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CONFIRMATION NO. 9167

Bib Data Sheet

SERIAL NUMBER 09/765,957	FILING DATE 01/19/2001 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 07844-416001 / P380
APPLICANTS Bruce E. Kaskel, San Jose, CA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/27/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 15
Verified and Acknowledged Examiner's Signature _____ Initials _____		INDEPENDENT CLAIMS 6		
ADDRESS MARK D. KIRKLAND Fish & Richardson P.C. Suite 100 2200 Sand Hill Road Menlo Park, CA 94025				
TITLE Approximating gradients with offset midpoints				
FILING FEE RECEIVED 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



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SERIAL NUMBER 09/765,957	FILING DATE 01/19/2001 RULE	CLASS 345	GROUP ART UNIT 2672	ATTORNEY DOCKET NO. 07844-416001 / P380	
APPLICANTS Bruce E. Kaskel, San Jose, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/27/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY CA	SHEETS DRAWING 4	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 6
ADDRESS 21876 <i>C.R.T. update 12-1-02</i> <i>D.T.</i>					
TITLE Approximating gradients with offset midpoints					
FILING FEE RECEIVED 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		